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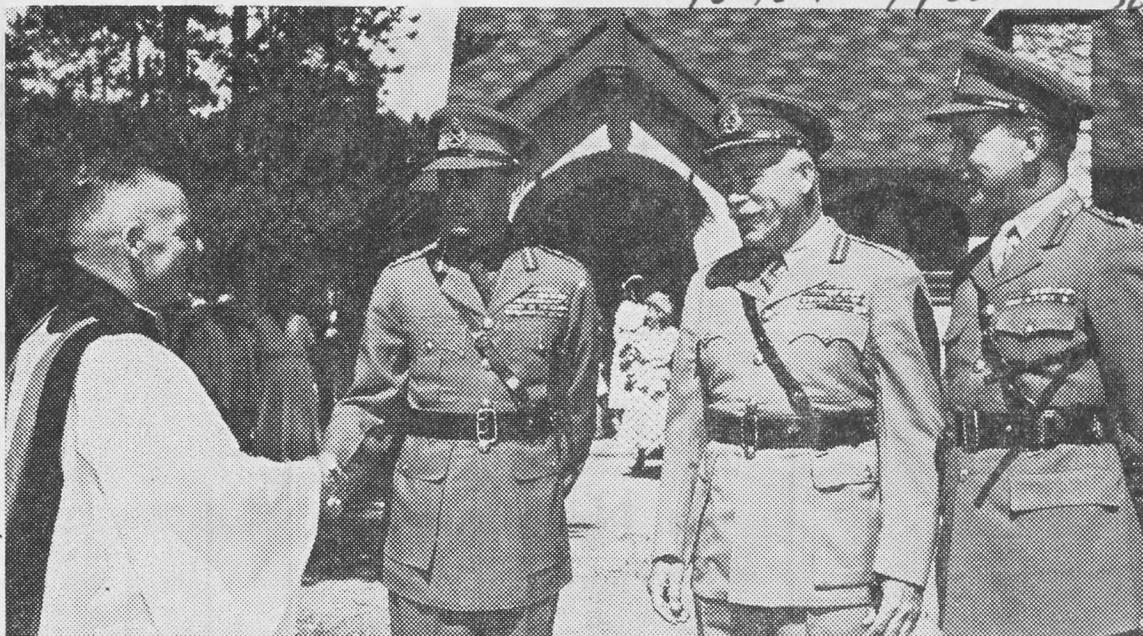
The Edmonton Churchman

Diocese of Edmonton

Volume VIII, No. 8

EDMONTON, ALBERTA

SEPTEMBER, 1952



The 27th annual Edith Cavell memorial service, conducted by the Rev. E. N. P. Orme, was held Aug. 3 in the Church of St. Mary and St. George at Jasper. Among those attending were Lieutenant-General G. G. Simonds, chief of the general staff, Canadian army, shown being greeted by Mr. Orme; Major-General Chris Vokes, G.O.C. of Western Command, and Brigadier J. E. C. Pangman, officer commanding Wainwright military camp. General Simonds, who was on an inspection tour of military installations in western Canada, read the Scripture Lesson. The service is a memorial to the heroic British nurse of the First Great War, who was arrested in Brussels, Belgium, August 5th, 1915, and later executed by German authorities for aiding British and Allied soldiers to escape to neutral Holland.

—Canadian National Railways Photograph



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DIOCESAN NEWS



VICAR OF EDSON GOES TO ENGLAND

Sunday, September 7 was the Rev. H. W. Buchner's last Sunday in Edson and St. Faith's Mission for a year.

Fr. Buchner sails on September 24th from Quebec City for St. Augustine's College, Canterbury, England, where he will spend a year in post-graduate study. He has been given leave-of-absence for the year by the Archbishop of Edmonton.

In 1948, when Anglican bishops from all over the world, met at Lambeth Palace in England, they decided that there should be a central college to which priests from mission areas could come for further study. Here they would be able not only to study, but to exchange ideas and experiences. The college would, in part, help to foster a sense of the catholicity of the Anglican Communion. Here black and white, yellow and brown from every corner of the earth could pray and work together.

The archbishops and bishops felt that there could be no better spot for such a college than at Canterbury. There, already, was ancient seminary, and there was the mother cathedral and the chief bishop of the whole communion. So, as part of the already existing college of St. Augustine, there was set up a graduate school. Not only would the college draw its priest-students from all over the world, but it would be able to draw on the best scholars from over 16,000 clergy, and 40,000,000 Anglicans for its teaching staff.

This October, the new division of St. Augustine's College opens its doors for the first time. Fr. Buchner will be a member of its first class.

—Western Signal, Edson.

ARE ELECTED TO GENERAL COUNCIL

The Venerable Archdeacon S. F. Tackaberry and H. S. Clark have been elected to the General Council of the Church, representing the Diocese of Edmonton. Canon J. Owen of Grande Prairie and William Winchester, Peace River, have been added to the council to represent the Athabasca Diocese.

KALENDAR

September, 1952

1. Twelfth Sunday after Trinity.
7. Thirteenth Sunday after Trinity.
8. Nativity of B.V.M.
14. Fourteenth Sunday after Trinity.
16. St. Ninian, Bp.
20. Vigil.
21. Fifteenth Sunday after Trinity.
St. Matthew, A.Ev. and M.
26. St. Cyprian, Bp.
28. Sixteenth Sunday after Trinity.
29. St. Michael and All Angels.
30. St. Jerome.

PRIMATE INDUCTS

NEW CLERGY

Archbishop of Edmonton on June 18 inducted Reverends H. G. Macdonald, A. G. Hooper and R. A. Sayer at a service in St. George's Church, Ponoka. The three newly ordained priests were inducted to "the real, actual and corporal possession of the Churches of this parish." This includes the Anglican Churches in Redwater, Vegreville, Bon Accord and Gibbons. Together with Fort Saskatchewan, these constitute St. Saviour's Mission.

The Archbishop was accompanied by Venerable S. F. Tackaberry and Venerable C. F. A. Clough, the Dean of Edmonton, Very Rev. J. Grant with several priests of the diocese. The latter formed a choir for the service.

Following the service the Women's Auxiliary catered to over one hundred guests, members and friends of the Mission at a reception in the Community Hall.

LECTURES ARE PUBLISHED

Six lectures which clergy heard who attended the clerical conference at St. Stephen's College, Edmonton, last year, have now been published under the title "Conversations on Union." The lecturers were Professors E. R. Fairweather and R. F. Hettlinger, of Trinity and Wycliffe colleges, Toronto, respectively. The book comes from the presses of the G.B.R.E.

WHITE IS ORGANIST AT HOLY TRINITY

Mr. Julian A. White, A.T.C.M., has been appointed choirmaster and organist at Holy Trinity Church, Edmonton, succeeding Mr. Herbert Wild, who has retired. Mr. White comes to his new duties, on September 14, from the corresponding appointment at St. Mary's, in the Highlands.

DELEGATE TO INDIA

John McRae, Edmonton, secretary of the Student Christian Movement at the University of Alberta, is one of six youth leaders in the delegation to the third World Conference of Christian Youth to be held at Khottayam, Travancore, next December. About 300 delegates, mostly Asiatics, will attend the conference.

Other Canadian representatives are: John Ligertwood, Winnipeg, vice-president of the A.Y.P.A.; Alan Hopper, Helen Bricker, Edna McIntyre, all of Toronto, and Leonore Kettles, Ottawa.

CLERGY CHANGES

The Rev. Canon T. W. Teape, from Vermilion to St. Peter's, Edmonton.

The Rev. D. A. Ford from Okotoks in the Diocese of Calgary to Vermilion in the Diocese of Edmonton.

ATHABASCA ORDINATIONS

Ordination of three priests was conducted last month in the cathedral at Peace River, Diocese of Athabasca, by the Right Rev. R. J. Pierce. The ordinands were Revs. E. Houndle, Beaverlodge; F. M. Sanger-Davies, Spirit River; H. Dunster, McMurray.

NEW CHURCH FOR CALGARY

Foundation stone of St. George's, Calgary, was laid last month by the Right Rev. C. R. Calvert, replacing the forty-year old building which was destroyed by fire last year. The rector of St. George's is the Rev. W. E. Kerr.

The Edmonton Churchman

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THE MOST REVEREND W. F. BARFOOT
ARCHBISHOP OF EDMONTON
PRIMATE OF ALL CANADA

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The Reverend T. C. B. Boon, The Reverend W.
W. Buxton, The Reverend Canon W. M. Nainby.

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Advertising rates on request.

Vol. 8



No. 8

THE NAME OF THE CHURCH

There will be (at the time of this writing) many more contestable matters to come before General Synod than the name of our Church. Therefore it was with something like relief we learned through the Press that the proposal to change it had been defeated by "a narrow margin." Not that we were particularly enamored with the present name, but that we were less so with some of the alternatives that might have been bestowed on it; above all, that a comparatively inconsequential detail had been shelved (for, after all, that is all it amounts to) and got out of the way in the early hours of the conference.

There are arguments both for and against all of the proposals made. It is contended that "Church of England" is misunderstood by many not of English descent; hence that it is hampering our missionary effort. We might have followed the Scottish lead and called our Church the Episcopal Church of Canada, but the stickler for technicalities might have objected to the redundancy; that the Church could not be a Church if it were not episcopal. Anglican Church of Canada would seem to be just a latinised version of Church of England. Nor is it wholly satisfying either; when this writer came to Canada fresh from a Church school in England he wondered what people meant

when they spoke of so-and-so being an "Anglican." Had we copied the example of the Oriental Anglicans by calling our Church the Holy Catholic Church of Canada we would have offended many of our people, but if we had followed the lead of the American Church and called ourselves the Protestant Episcopal Church of Canada we would have offended others.

It was not a question to be disposed of hurriedly or emotionally or on grounds only of expediency, so it may be all to the good that it has been left to "jell," perhaps at next General Synod.

SOMETHING WE HAVE LACKED

While commerce, government and "big business" generally have been spending millions on the development of public relations, the Church of England in Canada has seemed slow to recover from the idea that there is something vulgar about even legitimate publicity. This is no less true at the parochial level than at diocesan and provincial, although it was the subject of many thousand words in the report of the Archbishop of Canterbury's committee published under the title, "Toward the Conversion of England."

The Churchman was therefore pleased to learn that among subjects for the attention of General Synod was a plan to set up a fund for the establishment of a public relations office under the direction of a full time, experienced specialist in that science.

The scheme is in the hands of the General Synod Committee on Public Relations and has already been endorsed by the Budget Committee and the Executive Committee. It contemplates a five-year financing programme after which it is calculated to become self-supporting.

A VISITOR IS IMPRESSED

An American tourist, returned home from a holiday in Canada, confesses to *Episcopal Churchnews*, Richmond, Va., his approval and surprise at some of the things he saw and heard in Anglican churches. Chiefly:

(1) The large congregations. His surprise was not simply that 70 persons out of 350 communicants should be present at Evensong but that Evensong should be said at all in the summer.

(2) That in two cases services were conducted by lay readers who not only sang the service, and did it very well, but preached their own sermons.

(3) That both Mattins and Evensong were sung from the preces through the third collect.

For some strange reason (he comments) a church in which any service except Evensong is sung is likely to be labelled "high" in the United States although it seems perfectly proper for even the "lowest" of churches to sing Evensong.

All these are things we take for granted, but it is interesting to observe a visitor's reaction.

WHY ARE WE ANGLICANS?

One of the besetting shortcomings of Anglicans as a body seems to be ignorance—often abysmal ignorance—of what their Church stands for, and still less of its history. One young matron we accompanied recently to have her firstborn baptised did not know the minister was a priest! Another was grateful to Henry VIII for only one thing—that he “founded” the Church of England. We know of a complete family (except one member, for whom thank God) which has “joined” a sectarian body because it is two blocks nearer home than their parish Church.

For these and other reasons **The Churchman** is pleased to know that Archbishop Carrington's book, “A Church History for Canadians,” is to be “required reading” in a number of diocesan study groups this winter. We hope it will be read with the care it deserves; not only the lines of cold type but between the lines.

We might hope too that it is the intention of the publishers (the G.B.R.E.) not only to distribute the **History** to Church groups but to the trade and the public libraries. It is too good a book to be read by Anglicans only.

OUR UKRAINIAN BROTHERS

It is a pleasure for **The Churchman** to extend fraternal greetings to St. John's Ukrainian Orthodox Church whose congregation, on August 31, celebrated their first Mass in the new church building. With these greetings go personal good wishes to the Reverend Ambrose Chustawka for a long and happy ministry in his parish.

Too few Anglicans realize the importance of their own Church's communion with the Eastern Orthodox Church especially in these times when hundreds of its bishops and priests and thousands of the faithful are suffering martyrdom of mind or body for the cause of Christ behind the iron curtain.

When the Metropolitan Polycarp, head of the Ukrainian Orthodox Church, visited his exiled congregations in England last month his chaplain told the people, “We have lost everything except our faith. By lending us its churches the English Church is helping us to keep our faith and our morality.”

It is a different story here, for the new St. John's is one of the stateliest houses of God in Western Canada and no one has had to lend them anything; it is a lasting memorial to the devotion of our Ukrainian Canadians in this part of Canada.

From News of the Parishes in the Quebec Diocesan Gazette:

A new furnace is being installed in the Guild Hall . . . All are anxiously awaiting completion of this helpful project.

Aw shucks! It may not be so bad as that.

DEATH AT THE RECTORY DOOR

There was not a parish in the Diocese, particularly among the Edmonton city parishes, whose people were not shocked by news of the sudden death in her twelfth year of Margaret, only daughter of the Reverend Canon C. E. F. Wolff.

It was the second time death knocked at the door of St. Stephen's rectory within eighteen months. At Eastertide last year Mrs. Wolff was taken suddenly ill and passed into the unveiled glory of God within a week; and now little Margaret—stricken, apparently in her sleep, in the morning and dead before sunset of the same day without regaining consciousness.

Heartfelt sympathy goes out from all of us to the rector of St. Stephen's. Two years ago he was the head of the happiest of families; today he is lonelier than ever in his life—loneliness it is given but few to suffer. **Requiescant in pace.**

STOCKTAKING TIME

Next month will be stocktaking time for the Church. From year to year it takes the form of the Every Member Canvass.

We know the word “canvass” sends a shudder down a lot of spines. It suggests appeals for “more money.” But this time it is not money we are after. We shall be taking stock of our men and women; where they attend Church; if they go to Church and if they don't, why don't they?

So far as they are known, every Anglican in every parish and mission will be called upon and his (or her) relationship with the Church discussed. In past years many so visited have been kind enough to state frankly their criticisms, often to the enrichment of parish life. Good work! The place for the critic is not outside the Church but in.

THAT DEADLINE AGAIN

We dislike taking up valuable editorial page space with “shop talk,” but it is again necessary to remind contributors and correspondents about the deadline for copy—the fifteenth of the preceding month.

It hurts us just as much as it hurts our contributors to leave out news and articles. On the other hand, continually holding the press for late-comers makes late publication, is unfair to readers and often defeats the very purpose of **The Churchman.**

We've been scooped! The English Church Times of August 8 describes the draft office of Holy Communion in the revised Canadian Prayer Book which, at this writing, has not yet come before General Synod.



Woman's Auxiliary



PRAYER FOR PEACE

Our Father in Heaven, we pray Thee to send into my heart and into the hearts of all men everywhere the Spirit of the Lord Jesus Christ. Amen.

COMING EVENTS

October 3, Evening Board meeting 7.45 p.m. at St. Paul's.

September 26, Annual Life Members' Tea at the home of Mrs. R. P. Lefroy, 9747 107 Street.

September 24, Special missionary meeting in All Saints' Hall, 7.45 p.m. The guest speaker will be Miss Yeatman, a C.M.A. missionary, here on furlough from England.

In Loving Remembrance
of
MRS. HENRY ALLEN GRAY

The Dominion Annual W.A. Conference will be held in London, Ontario, on Monday, Tuesday, and Wednesday, September 15, 16 and 17. Delegates from this Board will be Mrs. Geoffrey Wilson of St. Mark's Rectory, Diocesan Superintendent of the Junior Auxiliaries and Mrs. C. H. Harris, Diocesan Treasurer. Miss F. Beeby of St. Luke's Parish, a Dominion life member, will also be present, the Diocesan President is always expected to attend. The Executive Committee meetings will be held at Woodstock on the Friday and Saturday preceding the Annual meeting.

The Diocesan Dorcas Secretary, Mrs. H. Davis has received many donations of excellent articles of clothing and bedding for the girls in Wabasca Indian Residential School and desires that this page should carry a message of thanks for these articles to all branches in this diocese.

The Extra-cent-a-Day-Secretary suggests to out-of-town branches that they send in donations to this fund at least once or twice a year. This is the only money that the Board has to vote to special appeals as they come before the quarterly meetings. The officers report booklets prepared for the annual meeting last April explain how the E.C.D. money is spent.

I HOPE

We are putting a firm foundation under this good old church here at home,— I hope—

With the latest in gas heating, a new entrance, and a dome.

It will be a fine addition to any in the land,

(You all know the Scripture about building on the sand,)

And when it's finished it will cost a thousand more,

That is, if we pay five hundred and every warden does his best,

Then the ladies will do the rest—I hope.

We have got a vicarage—the finest in the town—

With its second coat of stucco, and gas furnace that will take five hundred down,

Perhap's we'll need two thousand for to stand the hardest test,

We'll pay half by subscription, and the ladies will do the rest—I hope.

They'll give lots of bazaars and luncheons and teas,

They'll bake a thousand angel cakes and have lots of sewing bees.

They'll beg and scrape and toil and sweat and then without delay,

They'll start again all over, the apportionment to pay.

Now it's just like digging the money out of your own vest

When the ladies get busy and they say, "We'll do the rest!"

Of course we'll be proud of our church—from the foundation to the spire,—

It will be the darling of our eyes, the crown of our desire,

But when I see the sisters work to raise the cash that lacks,

I sometimes think the church was built on women's tired backs

And sometimes can't help hoping, when we reach the region blest,

That the men will get the toil and sweat and the ladies will get the "rest."

—Mrs. I. Nelson, Westlock.

The Treasurer reports that the Flower fund used for out-of-town patients is very low. Donations to this fund would be very useful.

The Thankoffering secretary hopes that each member in every branch has one of the new labels to put on her Thankoffering Box. These labels are so self-explanatory, the Thankoffering boxes should be a challenge to every member. This is one of the few free-will offerings requested by the Diocesan Board.

EDUCATIONAL

Time to plan for the educational period at the monthly meetings, or even oftener. "Thine is the Glory," if read with some measure of looking forward as well as backward, should give all members of the church an increase of faith. Mrs. L. D. Moore would like every branch to have at least one copy. Please attend to this!

SPECIAL MISSIONARY MEETING

When Holy Trinity W.A. kindly invited all branches to hear Miss Yeatman, of the Church Missionary Society, England, a wish was expressed that the speaker might meet more W.A. members. Miss Yeatman was able to change her sailing and can be in Edmonton for an evening meeting at All Saints Cathedral on September 24. Miss Yeatman has spent 19 years in West Africa and has a thrilling message which should be all the more interesting since Miss Frances Howard has just begun work in Sierra Leone. Miss Yeatman, with her cousin Mrs. Raymond, President of Holy Trinity W.A., did much good work at the Junior boys' camp at Kapasiwin in July.

EVENING BOARD MEETING

The President hopes that every branch in the city will send as many delegates as possible to this meeting on October 3. The two branches in St. Paul's church have sent a cordial invitation to all. This is the first time a Board meeting has been held at St. Paul's and will give opportunity to worship in this new church and to rejoice with the various groups that they have a good hall for their work and a most attractive guildroom for their meetings. Let's do our best to make this the biggest Board meeting yet.

Rural Parish Offers Challenge To Priests

By the Rev. D. J. Woeller

The Rural Work Committee of the Diocese sponsored a successful conference from July 28-31 when rural clergy were guests of the Provincial School of Agriculture and Home Economics at Vermilion. The Conference was organized and directed by the Rev. Canon T. W. Teape and the Rev. W. D. Ellway was the conference speaker and discussion leader.

The conference had two purposes. First, it served as an introduction to modern farming methods which was particularly useful to many of the new clergy of the diocese. Secondly, it provided an important background for a critical discussion of the Church's responsibility to rural areas.

All the facilities of the School were at the disposal of the clergy. The staff conducted instructive tours through the School and farm. Here the most up to date machinery and farming methods were shown and discussed. In addition the School principal, the farm manager and the district agriculturalist gave a series of lectures which acquainted the clergy with the services offered to farmers both by the Provincial and Dominion governments, the Faculty of Agriculture and Home Economics at the University of Alberta and the three Provincial Schools of Agriculture and Home Economics. Many of these services were hitherto unknown by the clergy, so that now parish priests will be in a position to avail this information to their parishioners and consequently help relate the work of these agencies to the farmer.

The Rev. W. D. Ellway conducted the second phase of the conference which is certainly not unrelated to the first, and obviously of great importance. This was a series of discussions on the Church's responsibility to the rural areas and the priestly work of the parish priest in the country.

LURE OF THE CITIES

The dean of a Canadian Theological College remarked recently that the Church lives in the country but dies in the city. Canadians are well aware of the rapid expansion in population of large centres. Few, however, realize what is happening in the country as a result of the larger cities draining away the youth and young people from rural areas. The Body of Christ has a far greater poten-

tial for vigorous life in its witness to the world in small towns and farming areas where people work with God's first gift to man—the land into which they put their own life's energy in order to reap the gifts of harvest. From the earth's discipline they acquire the qualities of perseverance, thrift and responsibility to God. The city does not provide these opportunities. Let us not forget that our young people who are lured away to the city possess a great deal of talent and ability, which more often than not becomes smothered and lost in the highly competitive, confused and depersonalized routine of city life. On the other hand, these people have a real and full contribution to make which can be realized in no better place than in their own community which is the farming centre.

An historical fact which the Church needs to proclaim is that civilizations have fallen with the loss of vigor and vitality of rural life and culture. In the Old Testament we find that urbanization of the Israelites brought weakness and destruction to the once hardy rural tribes. Again, the ancient and highly developed city state of Carthage whose wealthy economics were based upon commerce and agriculture many centuries ago, after the migration of its peoples from country to city and the neglect of the preservation of their rich land which we know as a desert, found themselves an easy prey for complete destruction by their harder Roman adversaries.

An important function of the Church, therefore, is to revive the sense of stewardship on God's land, which she alone can do, by teaching the concern for its proper use and care. Along with this the Church must encourage her young people to take advantage of the technical training of the agricultural schools and the services offered by the governments.

FUTURE OF RURAL LIFE

Once these factors are realized, there is still the problem which faces the Church in regard to the tendency toward large centralized farming units with expensive equipment and fewer men needed to do the work. This in itself is another force driving people off the land. To this enigmatic problem there is no clear cut answer. On its solu-

(Continued on Page 11)

A.Y.P.A. BEGINS SECOND HALF CENTURY'S WORK

By Peter Cuff

"No more pencils, no more books . . ." It seems only a few days since we were saying or hearing those familiar words. Here we are with a lot of the gang back to the books, and more of us getting those pencils limbered up for months of hard work. Summer has come and gone, and it is time to get reorganized for the months ahead. Most of our branches have been quite dormant for the last two or three months, but the time has come to wake up and start to work.

The perennial task of trying to stir up new members is before us. Let's try to approach the job with as much enthusiasm and vigor as possible so that the second fifty years of our history may get off to a landslide start. When you begin this task approach your parish clergyman, and ask him if he will go through his parish records with you to obtain a complete list of those who should belong to, or at least be in contact with, our association. It is true that many of the people whom you contact will give the excuse that they are too busy with other organizations in the Church to belong to our groups. Don't forget these people. They are working for the same cause as we are, so make sure that they receive notices of your activities.

FALL PLANNING

Programmes for the fall months should be made very interesting as both indoor and outdoor activities can be planned. Don't forget to reset that date for your Corporate Communions if you have let it slip during the past weeks. Hikes, weiner roasts, industrial tours, other standbys can always be made more entertaining if they are carefully prepared.

Another worth while project that could be carried on for several nights is the tion, however, rests the Church's hope for the future of Canadian rural life.

What about the position of the rural priest in this struggle? Can he do the job to rural people that we have demanded from the farmer to his land? Priests of the Church are by no means imuned to the gravitating influences of the city with its amenities. Recognized success both in the eyes of his colleagues and the general public seems to depend upon a city parish. The financial de-

(Continued on Page 11)

Rev. B. G. M. Wood Joins Faculty Of St. John's College, Winnipeg

The Rev. Canon L. F. Wilmet, Warden of St. John's College, Winnipeg announces the appointment of the Rev. Blake Gregory Moncreiff Wood, rector of the Church of the Comforter, Toronto, to the Faculty of St. John's College.

Born in Toronto, educated at the University of Toronto schools, Mr. Wood attended University College, Toronto, where he graduated with a B.A. degree in the Honours course in English and History with Classics. Upon graduation, he went into journalism and spent a year as reporter with a Toronto daily newspaper; in 1936 he entered Wycliffe College to train for the ministry.

During student days, he served as student missionary on the Cariboo Trail. He graduated in 1939 with top honours, having led his year, and obtained the L.Th. Mr. Wood was ordained in the Diocese of Toronto and appointed curate of Christ Church (Deer Park) Toronto, where he served from 1939-44. During this time, he was Chairman of the G.B.R.E. Committee on Teen-age Boys' Work and has been an active Scouter.

Appointed to the Canadian Army in 1944, Mr. Wood served with the Canadian Chaplain Service overseas; was on the staff of the Christian Citizenship Course and, finally, served as Padre and lecturer in Greek at Khaki University of Canada. He was demobilized in England to study at Oxford University, at University College, where he obtained an M.A. degree. During vacations, he assisted Canon Bryan Green, rector of Holy Trinity Church, Brompton, London.

Mr. Wood returned to Toronto in 1948 and became rector of the Church of the Comforter. During his four years' ministry at the Church of the Comforter, he has taught courses in Religion at Toronto Normal School and Adult Religious Education at Trinity and Wycliffe Colleges. He is a Reserve Chaplain attached to the Governor-General's Horse Guards and chaplain of the local branch of the Canadian Legion.

Mr. Wood comes to St. John's College as Dean of Residence and Assistant Professor of Classics, and will this year be teaching English, Greek and Old Testa-



Rev. B. G. M. Wood

ment courses. With his wide experience in youth work as Army chaplain and parish priest, and having attained recognized scholarship in a world-famous university, he will be in a position to make an invaluable contribution to student life. As Dean of Residence, he will reside in the College and fill the vacancy left by the retirement of Rev. Canon W. J. Merrick, who for many years has served the College most faithfully as Machray Fellow and Dean of Residence. Canon Merrick will be continuing with the College for the ensuing year and lecturing in Hellenistic Greek.

STIRRUP CUP

The evening was climaxed by the presentation to the Rev. Clark of a handsome crock which the recipient accepted with obvious delight and emotion.—Ontario local newspaper.

The Church of England Assembly has mapped ways and means of finding about £4,000,000 over the next 10 years to rebuild Britain's crumbling old historic churches.

BISHOP TO ARMED FORCES IS NAMED

Perhaps more far reaching than at first appears is the appointment of a Church of England bishop to the Canadian armed forces. He is the Right Rev. Ivor A. Norris, Bishop of Brandon. In announcing the appointment in his charge to General Synod at London, Ontario, the Primate explained that it is a move to improve ministry to the Service.

The new bishop will have episcopal jurisdiction as Ordinary to the Forces.

It should also tend to give Anglicans a definite status in the armed forces which at present recognizes only two denominations, Roman Catholic and Protestant. Leaders of the Episcopal Church in the United States have been quietly pressing for such recognition for that communion in the U.S. Army; some concession has already been granted their opposite numbers in the U.S. Navy.

EVERY MEMBER CANVASS

The annual Every Member Canvass has become a must in every pastoral area. The weak sisters are those congregations which will not trouble to lengthen their cords.

In the diocese of Huron the rule is laid down, "No canvass—No grant-in." Those parishes which exert honest efforts annually to raise more missionary money are not happy to know it is given to missions which do not strive every year to attain greater self-support.

BISHOP'S TRAGIC DEATH

Canadian Churchmen were shocked by news of the death of the Right Rev. J. B. Gibson, Bishop of Caledonia, and Mrs. Gibson in a highway accident near Prince Rupert. Their daughter, Eileen, was severely injured. The Rev. S. R. Deacon, who accompanied them, died later of his injuries. Bishop Gibson's first parish (1920-30) was Lloydminster. Mrs. Gibson was a daughter of the late Most Rev. F. H. Du Vernet, first Metropolitan of British Columbia. Surviving are a son, Dr. Henry Gibson, and two daughters, Eileen and Noreen.

MAIL BAG

RELIGIOUS BOOKS

Editor, The Edmonton Churchman.

There are a great number of books written on various religious topics and views. Some are over the heads of some readers, some might be called rubbish, and some are so dry it is hard to take an interest in them. On the other hand there are some wonderful books written on religious topics, that give plenty of food for thought and nobody can read one of them without benefitting and feeling uplifted from it. These books however get a very limited circulation indeed, and few ever read them, because for the average reader, especially those of us living in the country, it is very hard to select those that are worth buying from those that are not, as a result few are bought as we have no guide as to what is worth buying.

As far as I know there is no "Book of the Month Club" for religious books. It would be a good idea if there were one. I think it would be a very welcome addition to The Edmonton Churchman if it issued a list of the best of such books and added to it from time to time when a book of special merit came out.

If it could be arranged a lending library in connection with the Edmonton Churchman would be a great idea. It would cost very little to start, as I am sure many readers would send in books for the library, and donation amounting to \$5 for books would give it a good start. A small fee of 10 cents over postage for the loan of the books would give sufficient for new books as they are published.

I feel sure someone would give his services gratis as librarian. It would not be a very exacting job and could be run from a private home.

W. E. HALLOWES.

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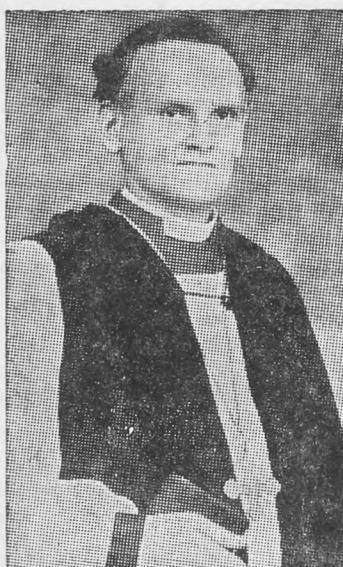
Church History Told To Canadians

By The Editor

A Church History for Canadians to 1900 A.D. by the Most Reverend Philip Carrington, Archbishop of Quebec. General Board of Religious Education, Toronto. \$1.50.

* * *

Dr. Carrington's History is more, much more, than a history of the Canadian Church. It is the history of the Church



Militant here on earth though with particular reference to the Anglican Communion. It is a history which dates back not to Henry's break with Rome in 1531; not to Augustine's mission to England in 597; not even to that day of Pentecost described in Acts of the Apostles, but to the Israelites whom Moses led out of Egypt and whose King, Solomon, built the first temple to the Living God. And this is the point at which Archbishop Carrington begins his story.

Although the learned author commences his preface with the explanation, "This work is written for young people of the Church of England in Canada," this reviewer prefers to accept the book at the face value of its title because that addresses itself to "Canadians" whether young or old or whether they are "of the Church of England in Canada" or some other field in the Master's vineyard. The author does, in fact, add that "it may even be of interest to other Christians who would like to know more about our ways of thought and understand us better."

Wrong Thinking

There are so many people, including not a few of our own Communion, who think of the Anglican Church as just another denomination that one notes with satisfaction that on the very first page of his preface he lays the foundation for shattering, which he completes in a later chapter, the fable that the Church was founded by Henry VIII.

In the course of his narrative which proceeds through Roman and Greek civilization, into the Dark Ages and the Renaissance, Dr. Carrington recounts the beginnings of protestantism in England, whence it came, its causes, and its growth from temperate and no doubt desirable reforms to some of the most extravagant apostasies. He shows how Calvinism was brought to England by refugees returning from Geneva and fostered by foreign protestants who had sought in England shelter from foreign persecution.

Calvin spared nothing. Everything had to go; the vestments, the pictures, the ceremonies, the colours, the lights; there must be nothing left to show that the Catholic form of religion had ever existed.

It was out of such iconoclasm that the second English Prayer Book (1552) came into being "to suit the notions of Geneva." But the book was never sanctioned by the Church and lived only nine months.

But not all the reforms were the results solely of religious zeal. Politics was a ponderable factor. For example, John Knox, one of the authors of the second Prayer Book, with Elizabeth's concurrence went to Scotland to organize protestant opposition against Mary Queen of Scots. His success resulted not only in Mary's flight but also in the "reformation" of the Church of Scotland on Calvinistic (or Presbyterian) lines as it is to this day.

Second Revision

The struggle between Calvinism and papacy was, if not settled, at least made less fierce under Elizabeth in whose revised Prayer Book much of the old Edward VI Prayer Book was restored and a rubric inserted that the ornaments of the Church and the ministers thereof were to be the same as in the second year of Edward VI (i.e., as directed in the first English Prayer Book). (This

(Continued on Page 10)

CHURCH HISTORY TOLD TO CANADIANS

(Continued from Page 9)

rubic is contained in the Canadian Book of Common prayer, page lxiv, immediately before the Order of Morning Prayer.)

It cannot be said that that reaction against Calvinism was completed in the nineteenth century by the Oxford movement. This, as Dr. Carrington points out later, was only the successor to, and supplemented, a number of evangelical and philanthropic movements; but the Oxford movement did have a revitalizing influence which, though sadly misunderstood by many in its time, bestowed benefits on the Church which she enjoys to this day and which continue to multiply. To this great movement Dr. Carrington devotes the whole of his Chapter XXXIX.

Another peculiar misapprehension which the author of the History dispels is that the Church of England is supported by the State. It has not been since the passage of The Reform Bill early in the nineteenth century.

Church in Canada

By this route he brings us to the story of the Church in Canada and her part even in the secular history of this nation. For the Church in Canada was tied to the British Government even though the latter had repudiated any further support for the Church here or in the homeland. The revolutionary feeling in England penetrated to Canada and was a factor in the Mackenzie-Papineau rebellion of 1837 "in protest against the domination of certain privileged groups in Canada who were connected with the Old Tory party." Reconciliation was brought about by Lord Durham who wrote the famous report which recommended first the Union of Upper and Lower Canada and ultimately the conferring of self-government. Yet the state of the Church in Canada continued to be no better than the unhappy state of the Church in England.

But in 1853 Bishop Strachan of the Diocese of Toronto called a gathering of clergy and laity which declared itself to be a synod, and the following year the Parliament of Canada authorized Canadian synods. "The Church in Canada was now disendowed, disestablished, self-supporting, self-governing and free."

Having brought his readers to this point Dr. Carrington pauses in his narra-

HAVE YOU PAID YOUR 1952 SUBSCRIPTION?

We are now at the last quarter of our financial year and there are still quite a number of subscriptions unpaid. Our printing costs have more than doubled since 1951, and we can only keep our subscription at the low rate of fifty cents a year if all our subscriptions are paid. If you have not already done so will you please send in your 1952 subscription.

tive proper to discuss (for reasons which are soon apparent) relevant phases of political history here and abroad, capitalism, Marxism, Roman Catholicism, Science and Religion, geology, evolution, materialism and the higher criticism.

Then follows the epic story in brief of the bringing of the Church into Western Canada and its growth and development. Although the title describes the Archbishop's work as a History "to 1900 A.D.", actually it brings us to the primacy of Archbishop Derwyn Owen and events with which most of us are familiar.

There is an added chapter entitled "The Great Century—Nineteenth" by Miss A. V. Clark, dealing with missionary activities including the Women's Auxiliary.

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in every walk
of life since
1817 . . .



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ALBERTAN WINS DISTINCTION IN QUEBEC DIOCESE

From *Quebec Diocesan Gazette*

The new Archdeacon of Gaspe who will take over his duties on September 1st was born in England in the year 1907 and came to Canada at the age of five. Timothy John Matthews began life in this country as the son of a missionary priest in the Diocese of Qu'Appelle. He knew something of the rigours of prairie life, but it was after his father moved to Alberta that he was persuaded to be a Lay-Reader on the Alberta Coal Branch. During his year as a lay-reader he took services at twenty-one points (all of them coal camps), and supervised the building of four little frame Churches. The money for these came from S.P.G., the lumber from the foothills, and the labour voluntarily from the men themselves. This experience convinced "Tim" that he should enter the sacred ministry, so he left for Bishop's University, Lennoxville, in 1928. He was ordained Deacon in the Diocese of Edmonton by Bishop Gray in 1932 and Priest by Bishop Burgett in the following year.

Few of our clergy have the privilege of sharing in so much Church-building as Tim, who looks back to a new Church at Viking, Alberta (his first parish), two Churches in the Parish of Edson (his second) and four in the Lake St. John area where he has been Rector since 1944 and Rural Dean of Quebec since 1947. Mrs. Matthews (Mary Ellen Montgomery) joined her husband at Viking, Alberta, following their marriage in 1933. They have four sons, Peter and John born at Viking, twin sons Philip and Thomas, born at Edson, Alberta, and one daughter, Margaret, born in Kenogami.

The new Archdeacon of Gaspe came to the Diocese of Quebec as Rector of Coaticook in 1940 and shared in the establishment of Bishop Mountain Hall in the beautiful Coaticook property donated by Miss Helen Norton. While at Coaticook he took his B.A. degree at Bishop's and his S.Th. through the General Synod. He has been active on numerous Boards and Committees, giving outstanding leadership in the field of Boys' work in the Diocese. He brings to his new and important responsibilities in Gaspe tremendous energy and unquenchable enthusiasm together with a buoyancy of spirit which brightens every companionship and every gathering in which he shares.

RURAL PARISHES OFFER CHALLENGE TO PRIESTS

(Continued from Page 7)

to look for an endowed urban parish. However, what is even more disconcerting is that generally the priest's entire education in a large city theological college orientates him to urban service. The rural Church cannot be revitalized or served adequately under these conditions.

There appear to be three levels at which this problem can be attacked. 1—a better preparation for the rural life and priesthood by our theological colleges. 2—a more equal distribution of church finances. 3—beginning an indigenous rural priesthood. This could possibly be done through establishing a rural theological college which would not "cityfy" its graduates. 4—a better system of communication among rural priests through either publications, frequent meetings, conferences or through the establishment of teams where two priests (and their families, if married) live in the same centre and work out in opposite directions in their double parish. These suggestions, if they became realities, would supply continued support and inspiration for the high calling of the rural priesthood.

The above are some of the ideas which came from the discussion periods. The Conference was certainly stimulating and thought provoking. The officials of the Vermilion School were pleased that the Church was taking an interest in rural problems and has extended an invitation to return next summer.

A missionary while carefully revising his translation of St. Matthew's Gospel came to the verse which read, "it were better that a millstone were hanged about his neck and that he were drowned in the depth of the sea." He discovered to his dismay that the word translated "millstone" was also a literal translation of the word for "mother in law." And unfortunately the natives in those parts knew more about mothers in law than about millstones.

A.Y.P.A. BEGINS SECOND HALF CENTURY'S WORK

(Continued from Page 7)

mands of his growing family force him construction of games and toys for Kapasiwin. It doesn't take professional carpenters to make checker boards, ring-toss boards, or even dart boards. Above all, if you have troubles in planning your programme bring your griefs before your Diocesan Council. They are there for that purpose.

In concluding I would like to express the thanks of Bud Greenwood and the rest of the Diocesan Council members, to those of you who helped to make the August camp such a great success. It is true that our numbers were not too great, but as they say "it's the quality, and not the quantity that counts."

That's all until next month, Good A.Y.ing to you all in both city and in the country, and don't forget to put our motto "For Christ and the Church," before you every day.

SEEK BACK NUMBERS OF THE CHURCHMAN

The Archives Committee of General Synod are asking for the following back issues of *The Churchman* for their records:

1947—January, November.

1948—January, February, March, June, July, September, October, November, December.

1949—All numbers from January to December.

1950—January, February, March.

If any of our subscribers have kept back issues and will allow the Archives Committee to have them it will be very much appreciated. Please send these magazines to Mrs. Sachse at the Synod Office.

"I think," said the choirmaster, "I think we can do better than that. Shall we take that verse again and make it plain that the first line is 'weak and sinful though we be' and not 'we can sing full though we be.'"

"THINE IS THE GLORY"

Never before has the story of M.S.C.C., our Missionary Society, been put into brief, well-illustrated popular book form. "*Thine Is the Glory*," 120 pages with eight of illustrations, now awaits your enthusiastic attention in the Literature Department of the M.S.C.C.

When this society was formed fifty years ago, to unify the already existing missionary work, it required vision, foresight and faith to launch the undertaking and to guide it into the larger channels of service awaiting it. But there were men and women equal to this task. You will read of some of these in "*Thine Is the Glory*."

Full of interesting information, this book, which is written in decades, bids us look back with thanksgiving for what has been accomplished, and forward to the challenging future with faith and determination. We Anglicans should be proud of our Missionary Society of which we are really all a part, but how can we be, if we do not know its story? This summer, we suggest you read "*Thine Is the Glory*."

Among the authors we are happy to announce Archbishop Carrington; Dr. Armitage, the Principal of Wycliffe College and Dr. Seeley, Provost of Trinity, with Foreword by the Primate.

Every Anglican home should have a copy of "*Thine Is the Glory*." Price \$1.

DON'T BE DREARY

(Church Times)

Some years ago, the Church Times referred to parish magazines as "without exception the dreariest literary productions of the day." That is still true of a good many; but there is no reason why it should be. There are some magazines which, in interest and format, compare not unfavourably with the more serious magazines produced for profit. A great deal depends on the style of writing. The pedagogic, the old-fashioned "religious" style, and, worst of all, the parsonical style, will influence very few people today. Where the clergy express themselves by using one set of catchwords, which are barely intelligible to readers accustomed to quite different reading, the magazine is not likely to be widely read.

Sunday School Examination Results

Results of the 1952 Sunday school examinations in the Diocese of Edmonton have been announced from Synod House as follows:

ALL SAINTS' CATHEDRAL

J.G.U.: Joan McLean, 96; Phyllis Stevens, 92; John Matland, 82; Donald Buckingham, 82; Aurora Taylor, 79; Mary McLean, 79; Ronald Jobe, 79; June Dredge, 74; Marjie Clark, 67; Carmen Bell, 69; Myrna Rogers, 63; George Parkes, 62; Helen Stutchbury, 62; Sylvia Brick, 59; Ronald McAra, 55; Bobby Bruce, 53; Pamela Moore, 57; John Wade, 54; Nina Ball, 50.

CHRIST CHURCH

J.G.U. No. 6: Gail McClure, 97; Joan Stewart, 94; Margaret Roth, 90; Louise McMullen, 90; Kay Norman, 89; Joan Francis, 88; Hope Palmer, 86; Judith Tweddle, 84; Turid Minsos, 87; Barbara Downes, 81; Joan McEwen, 76; Margaret Rapley, 74; Michael Hodgins, 73; Jean Dawson, 73; Marsha Boles, 63; Dave Minsos, 55; Peter Hyndman, 51; David Ashley, 51; Lfon Palethorpe, 50.

S.G. No. 9: Michael Stevens-Guille, 83; Marjorie I. McEwen, 74; Michael Ottley, 67; Mary Hamilton, 65; Sylvia Watson, 60; Moira E. White, 60; Hester Stevens-Guille, 54; Peter Mallen, 50.

HOLY TRINITY

J.G.U. No. 6: Chris Patron, 72; Joan Morris, 71; Carol Ann Brown, 65; Mary L. Pledge, 64; John Janke, 60; Diana Wilson, 60.

J.G.U. No. 8: Eileen Lester, 64; Mary L. McIntyre, 63; William R. Barnes, 64.

S.G. No. 9: Maureen E. Crozier, 79; Lois Garrett, 50.

J.G. No. 7: Joan E. Crozier, 84; John Irwin, 81; Patricia Simonsen, 71; Marina P. Duke, 69; Billy Griswold, 67; Lois Clark, 66; Fred Brown, 65; Gordon Power, 59; Dick Gallimore, 56.

S.G. No. 10: Art Alexander, 76; Betty Lou Jones, 70; Gail Wallace, 70; Teddy Couves, 65; Raymond Morris, 65; Gordon Knight, 61; Tom Stott, 57; Derek Betts, 50; Mike Eurchuk, 50.

ST. FAITH'S

J.G. No. 6: Edith Carter, 98; David Shillabeer, 97; Scott Allison, 96; Deane M. Holberton, 7; Wayne Neithecum, 81;

DIOCESAN SUNDAY SCHOOLS ATTAIN HIGHEST STANDING

Three postal and radio Sunday school pupils in the Edmonton Diocese have been given Dominion awards, making this, though some have two, the only diocese in Canada with so large a number.

The three winners are:

Senior Division: Alice Rife, Clyde.

Advanced Uniform Division: James R. Kent, Marwayne.

Special Course No. 11: Wayne Withers, St. Peters, Edmonton.

Frances Moore, 81; Carmen Geier, 80; Leora Jones, 78; Arlene Parker, 73; Carol Cameron, 72; John Law, 68; Leslie Green, 66; Jim Vantour, 65; Carol Bristow, 64; Loretta Stanley, 64; Kathryn Dick, 64; Mary Potter, 63; Betty Swanson, 63; Barbara Summers, 63; Myrna McKinnon, 59; Shirley Chrysler, 60; John Stuttsford, 56; Arthur New, 55; David Darch, 55; Alfred Gould, 52; Betty Hughes, 51; David Humphrey, 51; Lynn Best, 50; Winston McDonald, 50; Leslie Ross, 50; Bobby Antoniuk, 50.

S.G. No. 9: Betty Reeves, 98; Carol Horton, 95; Marian Glen, 91; Kathy Walker, 89; Judy Jones, 88; Aileen Lewis, 86; Annabelle Parker, 85; Joan Bristow, 85; Donna Robson, 75; Douglas Massey, 72.

ST. LUKE'S

J.G. No. 6: John Sandercock, 82; Alice Cornborough, 78; Donald Cornborough, 70; Ronald McClung, 66; Joseph John Mann, 59; Bill Murray, 57; Richard Johanson, 57; Joan Fitt, 56; John Johanson, 56; Gerald Dixon, 52.

ST. MARK'S

J.G. No. 6: Norma Hughes, 96; Marilyn Rutledge, 92; Bernice Prodor, 90; Lynn Morris, 85; Billy Bull, 84; Joanne Barry, 76; Joan Harpham, 74; Judith Fisher, 72; Beverley Orstad, 69; Marlene Siminiuk, 64; Diane Haxby, 59; Barbara Barr, 50; Dale Henderson, 66; Bob Adams, 66; Wayne Gough, 65; Edward Greaves, 63; Alberta Thackuk,

63; Joanne McClellan, 50; Don Shore, 55; Janace McLean, 50.

S.G. No. 9: Dora Jean Morris, 92; Shirley M. Green, 91; Joy Ritchie, 91; Patricia Edwards, 83; Virginia Brown, 77; John R. Salton, 77; Doreen E. Green, 72; Sandra T. Reisinger, 66.

ST. MARY'S

Jim Barr, 85; Betty Barr, 70; Phyllis Sutherland, 67; David Radke, 63; Donald Burns, 60; Michael Meyer, 53; Bobby Barlow, 62; Vern Simpson, 50; Donna Lofts, 61; Marilyn Rowsell, 58; Lucille Hollingworth, 76; Sandra Meyer, 51; Allan Turner, 62; John Clark, 71; Isabella McMillan, 62; Marianna Laing, 63; Carol Price, 76; Gail Spiller, 55; Margaret Burns, 66.

ST. MICHAEL AND ALL ANGELS

J.G.U. No. 6: Elizabeth Ewasuk, 68; Madeline Fedun, 64; Richard Ziegler, 70; Richard Damery, 57.

ST. PETER'S

J.G.U.: George Seeger, 67; Joan Lewin, 52; Barbara Bown, 50.

J.G. No. 7: Kay Powers, 85; Maureen Marshall, 81; Wendy Banks, 80; Ellen Appleyard, 73; Bob Mitchell, 65; Marilyn Mayhew, 60; Carol Pettypiece, 58; Kenneth Yeates, 58; Norah Thornhill, 54; Ray Ream, 52; Jana Sayer, 50.

J.G. No. 8: Nancy Ream, 80; Sylvia Robertson, 75; Diane Prowse, 74; Lorna Bricker, 65; Sharom Marfleet, 62; Hedley Kitchen, 60; Donald Davis, 58; Don Rouleau, 50.

S.G. No. 11: Wayne Withers, 85; Donnie Miller, 76; Ann Blackwell, 60; Bob Rouleau, 60; Sylvia Davis, 57; Bette Blackwell, 56; Bill Baldock, 54.

ST. PAUL'S, LEDUC

S.G. No. 11: Doreen Carol Wilkinson, 70; Alan Wilkinson, 60.

ST. JOHN'S, SEDGEWICK

J.G.U. No. 6: Sheila Olive Galletly, 69; Carol Gladys Bottineau, 64; Gene Abbott, 62.

HOLY TRINITY, TOFIELD

J.G.U. No. 6: Karen Ella M. Kellicut, 66; Elizabeth Sarah Crispin, 61.

S.G. No. 9: Donald Alan Thomson, 78.

ST. THOMAS, WAINWRIGHT

J.G.U. No. 6: June Flamond, 92; Betty Sutherland, 91; Anne Smith, 90; James Greer, 89; Francis Havelock, 88; Peter Kowalchuk, 85; Dennis Lissimore, 82; David Griffiths, 83; Billy Carne, 82; Billy Smith, 79.

IMMANUEL, WETASKIWIN

J.G.U. No. 6: Sandra Janzen, 90; Evelyn Smith, 89; Stanley Maggs, 85; Betty Lidgett, 84; Monica Best, 83; Donna Edwards, 70; Anne Edwards, 65.

PRIZES

J.G.U. No. 6: Edith Carter, St. Faith's, 98.

J.G. No. 7: Kay Powers, St. Peter's, 85.

J.G. No. 8: Nancy Ream, St. Peter's, 80.

S.G. No. 11: Wayne Withers, St. Peter's, 85.

S.G. No. 10: Art Alexander, Holy Trinity, 76.

S.G. No. 9: Betty Reeves, St. Faith's, 98.

U.S.C.L. AWARDS

All Saints' Cathedral: Joan McLean, 96.

St. Luke's: John Sandercock, 82.

Holy Trinity: Joan E. Crozier, 84.

Christ Church: Gail McClure, 97.

St. Mark's: Norma Hughes, 96.

St. Peter's: Maureen Marshall, 81, and Wendy Banks, 80.

St. Faith's: Scott Allison, 97, and David Shillabeer, 97.

SUNDAY SCHOOL BY POST

Senior Uniform, No. 6: Alice Rife, Clyde, 98; Lindo Heffren, Edgerton, 83; John Breadon, Picardville, 81; Emily Breadon, Picardville, 73; William Mason, Kitscoty, 73; Janet Kent, Marwayne, 69; Patricia Blades, Ohaton, 58; Betty J. Hamar, Entwistle, 56; Philip Taylor, Vermilion, 55; Charles Schroder, Evansburgh, 52; Jean Lovelock, 52; Joyce A. Blades, Alder Flats, 51; Lorraine Pope, Rich Valley, 50; Gwendoline Lambert, Irma, 50; Muriel Walker, Morinville, 61.

J.G. No. 6: Rosemary Mason, Kitscoty, 93; Ernest Smott, Mannville, 85; Beatrice Mason, Kitscoty, 82; Robert Wilcox, Heisler, 79; Beatrice Lovelock, 78; George Rife, Clyde, 72; Wayne Goldsmith, Glenavis, 71; Evelyn Rife, Clyde, 65; Elaine Blades, Ohaton, 65; Ramona Hailstone, Veteran, 53.

Advanced Uniform, No. 6: James R. Kent, Marwayne, 65.

PRIZES

Junior: Rosemary Mason, Kitscoty, 93; **Senior:** Alice Rife, Clyde, 98.

Advanced: James R. Kent, Marwayne, 65.

MISSIONARY PRAYER CORNER**Let us give thanks**

—For the indisputable power of faithfull prayer.

—That the unchanging purpose of God stands sure amid the change and upheaval of this present.

Let us pray

—That God will guide and prosper the plans for the M.S.C.C. Golden Jubilee celebration beginning in September;

—That the results of this wide emphasis on Missions will be a new and deeper interest in the larger work of the Church, and the offering of many young people for the service of Christ at home and abroad.

—That through the faithfulness of China's Christians, the Church may be enlarged and strengthened in spite of their present difficulties and limitations. (By prayer and understanding, thought and sympathy we can help to make a spiritual climate in which God can work and in which they can respond to His love and power.)

—That the misery of the Arab refugees may quickly be relieved, and homes and livelihoods found for them (850,000 Arab refugees, victims of war and partitioning, have been in camps for four years in five countries, from Egypt to Lebanon, living in unrelieved misery.)

Australia's new cabinet minister for the Navy and Air Force is William McMahon. He is a member of the parish council of St. Mark's, Darling Point, Sydney, and is a regular worshipper.

Do not keep the alabaster box of your love and friendship sealed up until your friends are dead. Fill their lives with sweetness. Speak approving, cheering words while their ears can hear, and while their hearts can be thrilled and made happier. The kind things you mean to say when they are gone, say before they go.

George W. Childs.

**LETTER RECEIVED
FROM WEST AFRICA**

Excerpts from the first letter sent by Miss Frances Howard since her arrival to take up teaching at the Annie Welsh Memorial school, Freetown, West Africa:

"I left Toronto on February 18 and sailed the next day from New York on the Queen Elizabeth. I know a very great number of people envied me the trip but I have had more interesting ones. She is a floating hotel, 13 storeys tall; she is too big, and there are just too many people. In London I found Miss Purchas, a missionary whom I had known in China. She was free to go sight-seeing with me, so my time was used to good advantage. I sailed from Liverpool on March 13 and arrived here on March 22.

"Our approach to the port was wonderful. First we could distinguish the mountains and then the shore line as we came into the estuary. The river is nine miles across at the mouth. Freetown is on the south shore, backed by the mountains. The deep-water quay is not yet completed so the ship has to stop out in the channel, and the tender gives an hourly service. There were four C.M.S. staff arriving. Bishop Horstead and Mr. Wood came on board with the immigration officials. Mr. Wood's fiancee was one of us, coming all the way from New Zealand to be married on the Saturday before Easter Day. Miss Pole, the principal, left on furlough in England, and Miss Colbeck took over. I have been teaching biology, algebra, geometry and a little English.

"I am sure I am going to like the girls very much when I get to know them. They are very shy; I like the African staff very much. We have 282 students this year. The European staff, four in number, lives in one flat in the school building. Science and mathematics have been optional but now that many girls wish to take courses in nursing, medicine, and household science, they find that they need more of these subjects.

"There are two groups to which girls can belong. The juniors have a missionary group. They meet for a short, devotional period and then do hand-work. They are making scrapbooks and number and letter cards that the primary schools up country can use.

Rural Deanery of Edmonton

ALL SAINTS CATHEDRAL

Very Rev. J. Grant Sparling, Dean
Rev. Donald Moore, Assistant

On the Friday following her death, a memorial service was held in the Cathedral for Georgina Gray, wife of the late Right Rev. H. A. Gray, first bishop of Edmonton.

Mrs. Gray passed away in Toronto after a serious illness, and at the time of her death was on the staff of the Anglican Women's Training College, of which she was an early graduate.

At the memorial service, conducted by the Dean, Archdeacon Tackaberry read the Epistle and the Rev. Donald Moore, the Gospel. Rev. David Jones was organist. Dean Sparling spoke briefly on the life and work of Mrs. Gray and of her great contribution in witness and service to the whole Church.

Over one of the August week-ends, Rev. Frank Peake conducted a training course for Sunday school teachers of the Cathedral school. Eleven of the staff wrote the examination.

Harvest Festival will be held on the last Sunday in September when two of the rural clergy will be the special preachers.

Vernon Barford, who was in hospital for a period during the summer, is now back as director of the Cathedral music. He has been choirmaster for over fifty years. Sunday school re-opened on the first Sunday in September with a full staff of teachers and classes for all ages.

Considerable progress is being made on the plans for the completed Cathedral. The vestry is addressing itself to the task, and now that the property to the south is available when required, it is expected that something very definite will be done in the near future.

ST. PAUL'S

Rev. J. D. Kelly

The appearance of St. Paul's, Edmonton, has been much enhanced by completion of the tower—fifty feet from the top of the cross to the ground. The cross is clad with stainless steel and measures about nine feet high. The church bell at present in use will be hung in the tower though a larger and more melodious one would be welcomed. It has been suggested that the cross should be illuminated—an idea with merit.

Work of the parishioners who gave time and talent to help build it is much appreciated, particularly that of Leon Kvittem who master-minded the project.

The parish is grateful for assistance with summer services—to Rev. F. A. Peake and Rev. R. N. Alcock and par-

ticularly Jim Beairsto who has assisted every Sunday since first July; he has returned to Toronto to continue his theological training.

Sunday school got under way on September 7. Plans for the year include greater emphasis on pupils' activity and more visual help for the course of lessons. It is hoped that children will commence the course at the beginning so that supplies and other necessary details can be attended to without delay.

The parish picnic was held September 13 at Victoria Park.

A long felt need for altar linen is at last being met by the newly formed Altar Guild.

Both W.A. groups started their fall season September 10.

Coming Events: Sept. 26, whist drive, evening W.A. Oct. 4, rummage sale, afternoon W.A. Nov. 19, bazaar, evening W.A. Dec. 3, bazaar, afternoon W.A.

ST. MARY'S

Canon W. T. Elkin

"Children" of St. Mary's parish confirmed during the past six years joined those taking their first communion on Whitsunday in a corporate reunion celebration.

The Little Helpers' party was held on St. Barnabas day, preceded by a service in the church. Miss Wade, diocesan superintendent of Little Helpers, was among the visitors.

Confirmation: Florence Lila Abram, Edith (Betty) Brotheridge, Elbertine Beatrice Clancy, Paula Edith Downey, Phyllis Harriet Duhamel, Jeanette McIntosh Irwin, Etta Lois Johnson, Joyce Rosamund Manning, Ivy Celia Michell, Elsie Wilda Riley, Duncan McKellar Campbell, James McAuley Cowan, and Edward Ramshaw.

Donald Gravelle Bailey, Richard Wm. Bide, Roy Sinyard Bond, Wallace Brian Gudmundson, Hugh Mackie Henderson, Ronald Edward Jeffels, David Malcalm Lewis, Michael Wm. Mapplebeck, Melville Wm. Pullishy, Neil David Scott, Gordon Andrew World, Janina Dorothy

Gudmundson, Mary Louise Hall, Marquerite Ann McMillan, Donna Maryann Poulsom, Norah Graw Sharpe.

CHURCH OF THE GOOD SHEPHERD

Rev. A. P. Venables

The Sunday school has undergone some reorganizing. "Ronnie" Priest is welcomed as the new pianist and Mrs. T. A. Woodcock to the staff of teachers. We are sorry to lose Mary Ellen Poole, but wish her well in her new work at Christ Church.

Marriage: Gordon Slater and Elizabeth Newsted.

ST. JAMES

Rev. A. P. Venables

The first wedding at St. James' was held in a beautifully decorated hall on August 9 when John Waldie and Miss Duchesne were joined in marriage. Thanks are due to Mr. Rogers for building the front steps for the occasion.

Services: 1st Sunday; 8:30 a.m. Holy Communion; 7:30 p.m. Evensong. 2nd Sunday, 11 a.m., Mattins; 3rd Sunday, 8:30 a.m., Holy Communion, 7:30 p.m. Evensong; 4th Sunday, 11 a.m. Choral Communion; 5th Sunday, 8:30 a.m., Holy Communion, 7:30 p.m. Evensong.

ST. LUKE'S

Canon A. Wallis

Ranks of the choir have been somewhat depleted by a number of members' removal to other fields. This means that the church is in need of more voices; any who can help are asked to be on hand at choir practice at eight each Thursday evening. There is need also for help in the Sunday school.

The annual Sunday school and congregational picnic was held in the South Side Park.

Baptisms: Richard Owen Lucas, Stanley Herbert Long, Gail Mary Jenner, Patricia Dawn Elizabeth Benedict, Lorna Mae Henderson, John Boyd Campbell, Kenneth Norman Juchli, Susan Anne Currey, Edith Irene Williams.

Marriages: (at Camrose) Francis Gordon Gore-Hickman and Luella Bright; Douglas Heber William Kent and Melba Wyllo Gutkowski.

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Excavation for the new rectory has been done, and there is now good hope for rapid progress with the building. A. G. Walker, who was responsible for building the parish hall, is in charge of the rectory construction. Incidentally, offer of help from tradesmen in the congregation, as well as donations to the cost, will be gratefully received.

September saw all organizations meeting again after the summer recess. Sunday school re-opened September 7 at 11 a.m. for all departments.

Choir practices also have been resumed. Herbert Wild who has been choirmaster-organist for the past 18 years will be missed by a host of friends upon his retirement.

The rector left for London, Ont., following evening service on Aug. 31 to attend General Synod. He is expected back in time for Sunday services September 14.

Work on the parish calendar has proceeded steadily through the holiday months, and Miss Ida Ellis and Miss Edith Joudrey have worked untiringly soliciting entries which now number over 600. It should go to press immediately to be ready for the fall bazaars.

The Archbishop has consented to preach at the morning service on Sept. 28, following his return from England and the Continent and the General Synod.

ST. MATTHEW'S

Services: 1st and Third Sundays at 3:15 p.m.; 2nd and 4th Sundays at 9.15 a.m.

Rural Deanery of Pembina**ST. LUKE'S, MAYERTHORPE**

Rev. J. Dicker

The W.A. and Sunday School of St. Luke's, Mayerthorpe, have had a season of activity. The W.A. had their annual picnic on the trip to Kapasiwin to the Deanery meeting. The president, Mrs. Glazier, was elected Deanery President, and Mrs. Granley, secretary.

The Sunday school held its annual picnic on June 28 and Little Helpers on July 12. The Sunday school re-opened for classes on September 14.

The W.A. card games are scheduled to begin on Wednesday, September 10 at 8:30 p.m.

Kathleen Martin attended the Junior Mixed Camp at Kapasiwin and reported a wonderful time.

There is considerable material here to form both G.A. and Junior groups, but leaders are at a premium for both girls and boys.

Baptisms: Alice Louise Pulleyblank;

ST. STEPHEN'S

Rev. Canon C. E. F. Wolff

Services Sunday: Holy Communion at 8 a.m., the Church school at 10 a.m., Solemn Eucharist at 11 a.m. and Evensong at 7:30 p.m.

Weekday: Holy Communion on Monday, Tuesday and Thursday at 7 a.m., Wednesday at 10 a.m. and Saturday at 8 a.m.

The Altar Guild is holding a "dog roast" Saturday, September 27 in the garden of Mrs. Bradshaw's home. This function will begin at 6 o'clock.

The W.A. is planning two shower teas in aid of their bazaar in October. Dates will be announced later. Next meeting will be held September 16 at 2:30 p.m.

The A.Y.P.A. is working hard in preparation for their variety show in November. The proceeds are for the Hall fund.

The Choir has resumed practices and Mr. Ballantine will be pleased to hear from prospective members. Those wishing to join should have a fair voice and ear, have a real interest in Church music and be ready to attend all practices and services regularly.

The Harvest Festival will be held Sunday, October 5.

ST. MICHAEL AND ALL ANGELS

Placing a concrete foundation under St. Michael and All Angels' church, Edmonton, has been decided upon. A contractor will raise the building and men of the parish—under the leadership of Alan Demery—will pour cement. A fund has been commenced also to start a parish hall.

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ST. MARY AND ST. GEORGE, JASPER

Rev. E. N. P. Orme

The disastrous fire which visited Jasper Park Lodge last July bereaved this parish of a valued parishioner, Mr. L. Peters—the only casualty.

The annual Edith Cavell memorial service this year was attended, along with a large congregation, by Lieutenant-General G. C. Simmonds, Chief of the General Staff at Army Headquarters, Ottawa, who read the Lesson. With him were Major-General Chris Volkes, general officer commanding Western Command, Edmonton; Brigadier J. E. C. Pangman, officer commanding Wainwright camp, other officers and men from the Jasper camp and men of the Jasper detachment, R.C.M. Police.

Two members of the EBWA have left the parish—Mrs. Ford Martin and family to join her husband in Winnipeg and Mrs. J. Anderson and family for Calgary.

The incumbent's duties with the Army finished on Aug. 16 so he will be able to spend more time on incidentals which have been bypassed because of these duties and other holiday jobs which inevitably arise during the season.

Many tourists, Army personnel and pipeline workers augmented the congregations during the summer season.

Marriage: Boyd Fay Smith and Ina Lou Heavener.

Burials: Thomas William Nock; Frank Herbert Kelley.

ONOWAY AND WABAMUN

Bilby—Confirmation classes are being held at Bilby though they have been interrupted by the state of the roads. Mrs. Clegg is leaving and going to the

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Coast. We have had two well attended services at the summer cottage of Mr. and Mrs. Warner on Sunday afternoon.

Rexboro—St. Aiden and St. Hilda's church with its well kept cemetery must be one of the oldest in this part of the Diocese. Mr. Harry Smith is planning to get the roof repaired and the northeast corner of the church raised a little where it has gone down. On July 27 at the morning service there were baptized Donna Cauleen Bamber and Susan Maxine Bamber. On July 3 Dalmar Dewey Spargo of Alcomdale and Shirley Elaine Winters of Fallis were married. The church was decorated with flowers from Mrs. Margerison's wonderful garden. Mrs. Geldert came from Seba to play the organ. There was supper after the ceremony in the Rexboro Hall with a large number of guests.

Duffield—The W.A. has paid for the painting of the church. Inside and out St. Matthew's church is one of the best kept in the whole territory of the Onoway and Wabamun missions. Now the Churchwardens and members of the Vestry are considering having the church wired for electricity since the Calgary Power line passes close by.

Onoway—The W.A. will be meeting again this month after the holidays. In July a big party went out to C. K. Armitstead's farm for a wiener roast.

The Vestry is planning to rebuild the fence in front of the church.

ST. CATHERINE'S, EDSON

Rev. Fr. Buchner and Rev. Fr. Gardiner attended Camp Kapasiwin with about 80 boys—Fr. Buchner in charge of the camp. Mrs. Buck went along as camp nurse, and this year two of the older lads, Rex Marshall and Bob Hendricks, were camp leaders.

Vacation school was held in Edson when Camp Kapasiwin closed.

It is hoped to gather the Sunday school and congregation together this month for the picnic which had to be postponed in June on account of bad weather.

Baptisms: Ruth Vivian Nelson, Richard James Allen, Graham Pater Latonas.

Weddings: Stanley Smith and Ruth Vivian Nelson.

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LOUGHEED

Progress is being made in the decoration of All Saints' Church. The repairs and repainting have made a wonderful difference. When the existing plain windows have been replaced by stained glass, we shall feel justifiably proud of our Church.

Sunday school classes were commenced in September in the church on Friday afternoons at 4:15. Anglicans, zealous for the spiritual training of their children, have kindly offered their help.

Holy Baptism: Robert Dale Whitehead.

ST. DUNSTAN'S, BITTERN LAKE

The Sunday school picnic July 4 was a very happy gathering of children and parents. It was held this year on the sports ground at Ross Flats. The ball game, which was the main sports feature, ended with quite a close score. After the sports a bountiful lunch seemed the right ending to an enjoyable afternoon.

Both Carol and Adair Ramsell attended camps at Kapasiwin this summer. It was the first time for Adair and he seemed to have enjoyed every minute of his holiday, and is justly proud of being able to swim and dive now.

KILLAM

Rev. E. Fowler

The Sunday school held its first annual picnic in July at Hardisty Lake. Mrs. Chevraux with the other teachers and willing helpers provided the transport as well as a plentiful supply of refreshments.

ST. PAUL'S, LEDUC

Archdeacon C. F. A. Clough

Rev. David Jones was in charge of services during the absence of Archdeacon Clough.

RODINO PARISH

The community has been stirred by the recent attack of polio which has stricken one of our parishioners, Mr. J. Johnston. It is understood he is recovering favorably.

Mrs. H. Boboski of Kinsella has been helping with the organ at services here.

Rural Deanery of Vermilion

CHRIST CHURCH, MANNVILLE

Rev. R. T. Clennett, Vicar

Twelve boys and girls were disappointed when the polio epidemic prevented them from attending the junior camp at Kapasiwin. For the same reason, the parish picnic and the Church vacation school were cancelled.

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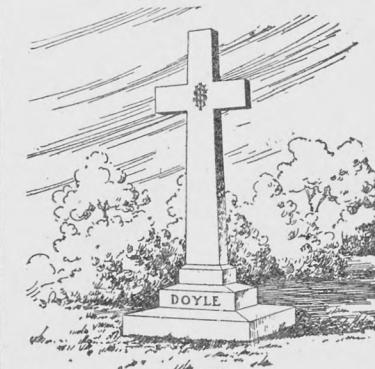
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A letter has been received from Mrs. Wilson in Saskatoon, thanking them for their gift to Mrs. S. Johnson. Mrs. Johnson is improving after her operation, and it is hoped she will recover her sight.

Confirmation classes are in progress.

Cancellation of the Orange sports day was turned into a blessing for the Church by several men of the parish, who spent the day working on the improvements to the Church building. It is expected that the Church will be ready for the Primate's visit next month.

Rev. F. A. Peake conducted all services in the parish on Aug. 3. The vicar officiated at St. Mark's, Edmonton, that Sunday.

Baptism: Susanne Lynn Goshko, Vincent Owen Milburn, Harriet Jane Gilbert.

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ASHMONT MISSION

Rev. L. S. Thurston

Due to the abnormal rains this summer, services in the mission have been greatly curtailed, not only in Ashmont but also in the outlying points. Some of our north roads are built on muskeg, therefore they become impassable due to heavy rains.

During July a Boy Scout camp was conducted at Bonnie Lake Beach under the leadership of Rev. L. S. Thurston. No serious casualties were reported although the boys did some of their own cooking. At this camp we had as visitor the Fish and Game Inspector and the Scout Leader from Vilna who had attended the Gilwell Course.

The church bell is practically ready to be erected, thanks to Mr. Podloski, our local carpenter. A bell fund has been started.

Ashmont is getting electricity and the rectory and church are presently being wired.

Mr. H. Galway of the Beaver River School District has died after a long illness. He will be greatly missed in the community and at our service. We now commend him to God for greater service. Our sympathy is extended to his wife and family.

Weddings: Roland Henry Havell and Rubina Anne Locke; Wesley Whitford and Ruby McMaster.

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ST. ALBAN'S, CHAILEY

The newly organized Sunday school at St. Alban's had a short career of one session before the polio epidemic caused its temporary suspension.

Reverend F. A. Peake conducted evening service on Aug. 3 in the absence of Rev. R. T. Clennett.

The church floor has been painted and the pews varnished.

Baptism: Gail Daphne Scott, James Brian Jackson.

ST. JOHN'S, KITSCHOTY

Rev. D. J. Woeller

Services are now held every Sunday, sometimes at 9:30, sometimes at 11:15 and sometimes at 4 p.m. We have also had mid-week communions at 7:30 a.m.

Baptism: Murray Robert Byrt, Barbara Ann Parkin.

ST. GEORGE'S, MARWAYNE

Rev. D. J. Woeller

Vacation time depleted congregation though much parish visiting has been done by Rev. D. J. Woeller.

Archdeacon Tackaberry visited the mission on August 22 and discussed several problems with the vestry.

Rev. Mr. Woeller with others of the clergy attended a course at the Vermilion School of Agriculture which is discussed elsewhere in this issue.

This re-formed parish is now part of what is known at St. Gregory's mission which includes also St. Mark's, Blackfoot, and St. John's, Kitscoty.

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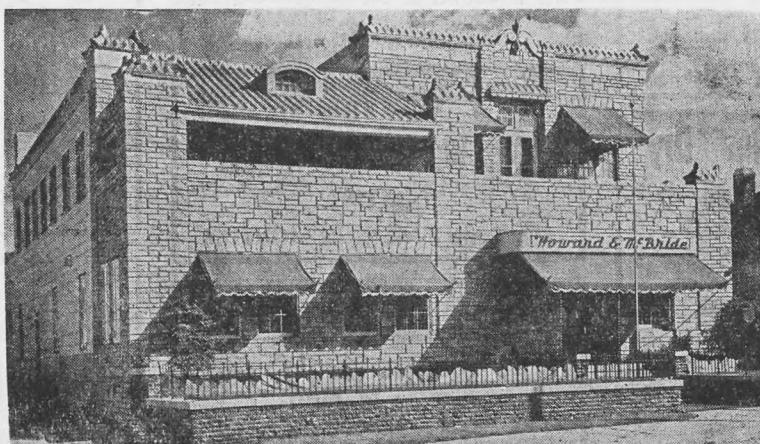


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